

**TEXAS WORKFORCE COMMISSION**  
***Interoffice Memorandum***

**TO:** Bryan Daniel, Chairman, Commissioner Representing the Public  
Julian Alvarez, Commissioner Representing Labor  
Aaron Demerson, Commissioner Representing Employers

**FROM:** Courtney Arbour, Director of Workforce Development

**DATE:** November 10, 2020

**SUBJECT:** Workforce Development Board Nominations

The Workforce Development Division staff has completed the review of the following board nominations received for appointment to the following Local Workforce Development Boards. Listed below are the nominations staff has reviewed for compliance and is submitting for your discussion, consideration and/or approval at the Commission meeting scheduled for November 19, 2020.

**WORKFORCE SOLUTIONS CONCHO VALLEY**

1. [Ms. Jessica Garcia](#) reappointment representing *Private Sector*
2. [Ms. Marilyn Golightly](#) reappointment representing *Literacy Council*
3. [Ms. Jen Jones](#) appointment representing *Private Sector*
4. [Ms. Cordelia Kothman](#) appointment representing *Private Sector*
5. [Mr. Brian Lady](#) reappointment representing *Private Sector*
6. [Mr. Orlando Lara Jr.](#) reappointment representing *Private Sector*
7. [Mr. Kurtis Neal](#) reappointment representing *Education*
8. [Ms. Deona Thompson](#) reappointment representing *Private Sector*

**WORKFORCE SOLUTIONS FOR NORTH CENTRAL TEXAS**

1. [Ms. Kristin Grammar](#) appointment representing *Economic Development*

**WORKFORCE SOLUTIONS GREATER DALLAS**

1. [Ms. Joanne Caruso](#) appointment representing *Private Sector*
2. [Ms. Bessie Gray](#) appointment representing *Private Sector*
3. [Mr. Bill O'Dwyer](#) reappointment representing *Private Sector*
4. [Ms. Michelle R. Thomas](#) reappointment representing *Private Sector*
5. [Ms. Ellen Torbert](#) reappointment representing *Private Sector*

**WORKFORCE SOLUTIONS NORTH TEXAS**

1. [Mr. Taylor Davis](#) appointment representing *Private Sector*
2. [Ms. Synthia Kirby](#) reappointment representing *Education*
3. [Mr. Brandon Litteken](#) reappointment representing *Private Sector*
4. [Mr. Lee R. Ritchie, Jr.](#) reappointment representing *Private Sector*
5. [Ms. Crystal Sanders](#) reappointment representing *Public Employment*
6. [Mr. James C. Sjolander](#) reappointment representing *Private Sector*

Please call me if you have any questions or require additional information.

cc: Les Trobman